Jesus Calls His First Disciples

Luke 5:1-11

I.	(v. 1) Jesus, ever preaching for He knows:	A. "I am obviously in the presence of (God),
		for no one else can do these things except God, and if
	A. His time is (Making the most of	you're God, then you see everything and my
	His time- He sensed the urgency)	sinfulness is fully exposed (Is. 6:1-7)
	B. His hearer's is limited (i.e. life is short, Ps.	B. <u>Point:</u>
	39:4 niv)	 A healthy understanding of God must include
	C. He knows, in many cases, the	our
	they have received needs correcting, that they haven't	God uses imperfect people to do a perfect
	been spiritually led well (Matt. 16:6; Is. 9:16; Ezek.	, which glorifies Him all the more.
	34:1-4; Is. 44:22)	C. But aren't there standards for spiritual leadership
	D. He knows the biggest need of any human being is the	positions? Yes, some more than others, but
	salvation of their soul. Because:	understand the balance here:
	 He has seen what we haven't seen, the 	 We as human followers of Christ, try to be
	of hell and the reward of	qualified to lead and teach, but
	heaven.	We cannot wait 'til we are perfect before we
	He doesn't take any pleasure in the death of	minister either. If we are the perfect ones, then
	the (Ezek. 33:11)	the can too easily go to us for
		any success, but if God (& His message) is
II.	Jesus doesn't wait for perfect ministry conditions before	what is perfect, and He still uses (imperfect) us
	He does ministry. (v. 2-3)	to make ministry happen, then the success is
	 A. The opportunity was there so He used what He had 	! The message is always
	and found a to make ministry happen.	than the messenger.
	B. Also, Jesus the master teacher, knows well that	
	acoustics are super strong on the	V. What a masterful illustration to their calling (v. 10-11)
		A. Jesus connects, perfectly, their brains to what He's
III.	His goal was, two-fold, stepping into the boat:	calling them to do by using language they know
		well— they got the point. "Let's go!"
	A. Preach to the people (v. 2-3)	B. Realizing His power & authority, they easily said "yes".
	B his first disciple. He calls him in two ways:	1. <u>Point:</u> The more we're in touch with who He is,
	 He first shows Peter it is that's 	the it is to obey Ex. "why are you
	actually calling him (v. 4-8)	doing this?" ans. "Because the Lord said so"

IV.

Peter's "healthy" response of humility (v. 8)